



## Occupational Therapy Licensure Compact

### Public Relations Committee Meeting

#### Public Notice Information

Date: Monday, August 17, 2026

Time: 10:00 a.m. CT

Location: [Click here to join the meeting virtually.](#)

- Asterisk \* Indicates voting item
- Asterisk in parentheses (\*) indicates tentative voting item
- *Italics indicate item was amended to the agenda during the meeting.*

#### Meeting Agenda

|                                               |       |
|-----------------------------------------------|-------|
| Welcome & Call to Order                       | Chair |
| Roll Call                                     | ED    |
| Review and Adopt Agenda*                      | Chair |
| Review and Adopt Minutes*                     | Chair |
| OTCC Mission and Vision Statements (*)        | ED    |
| • Draft M/V statements for EC's consideration | Chair |
| Marketing and Outreach                        | Chair |
| • OTC info on state websites                  |       |
| • State onboarding packet                     |       |
| • USC Website Project                         |       |
| Questions and Comments                        | Chair |
| • Committee members                           |       |
| • Public                                      |       |
| Adjourn*                                      | Chair |